

# BOARD OF EDUCATION AGENDA

## Unified School District #326

August 14, 2023

8:00 p.m.

Quorum_____	Members Present:	Shane DeBoer_____
Ashlee Tien_____	Lynette Stockman_____	Jim Ashmore_____
Chris Delimont_____	Ryan Grammon_____	Phil Gottstine_____

1. Call to Order

2. Consent Agenda

A. APPROVAL OF MINUTES

July 10, 2023

B. APPROVAL OF PURCHASE ORDERS

C. APPROVAL OF WARRANTS

D. ITEMS ADDED TO THE AGENDA

E. APPROVAL OF AGENDA

Discussion:

Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_

3. Community Presentations

A. Caleb Breon, Phillips County Economic Development

4. Principal's Report

A. Personnel Transactions

B. Enrollment

Discussion:

Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_

5. Superintendent's Report

A. Building Update

6. Personnel (Executive Session)

Discussion:

Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_

7. NCKSEC Report

Discussion:

Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_

8. Adjournment\_\_\_\_\_ Time\_\_\_\_\_