

# BOARD OF EDUCATION AGENDA

## Unified School District #326

May 13, 2024

8:00 p.m.

Quorum\_\_\_\_\_ Members Present: Shane DeBoer\_\_\_\_\_  
Brandi Archer\_\_\_\_\_ Wade Brumbaugh\_\_\_\_\_ Jim Ashmore\_\_\_\_\_  
Chris Delimont\_\_\_\_\_ Ryan Grammon\_\_\_\_\_ Phil Gottstine\_\_\_\_\_

1. Call to Order
2. Consent Agenda
  - A. APPROVAL OF MINUTES  
April 8, 2024 regular meeting
  - B. APPROVAL OF PURCHASE ORDERS
  - C. APPROVAL OF WARRANTS
  - D. ITEMS ADDED TO THE AGENDA
  - E. APPROVAL OF AGENDA

Discussion\_\_\_\_\_

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Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_

3. Community Presentations
4. Audit Report
5. Principal's Report
  - A. Personnel Transactions
  - B. Facilities

Discussion\_\_\_\_\_

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Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_

6. Superintendent's Report  
    A. E-Rate CIPA  
    Discussion\_\_\_\_\_

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- Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_
  
7. Negotiations  
    Discussion\_\_\_\_\_

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- Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_
  
8. Personnel (Executive Session)  
    Discussion\_\_\_\_\_

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- Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_
  
9. NCKSEC Report  
    Discussion\_\_\_\_\_

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- Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_
  
10. Adjournment\_\_\_\_\_ Time\_\_\_\_\_