

# BOARD OF EDUCATION AGENDA

## Unified School District #326

February 13, 2023

8:00 p.m.

1. Quorum\_\_\_\_\_ Members Present: Shane DeBoer\_\_\_\_\_  
Ashlee Tien\_\_\_\_\_ Lynette Stockman\_\_\_\_\_  
Chris Delimont\_\_\_\_\_ Ryan Grammon\_\_\_\_\_ Phil Gottstine\_\_\_\_\_

2. Consent Agenda

- A. APPROVAL OF MINUTES  
January 9, 2023 regular meeting
- B. APPROVAL OF PURCHASE ORDERS
- C. APPROVAL OF WARRANTS
- D. ITEMS ADDED TO THE AGENDA
- E. APPROVAL OF AGENDA

Discussion\_\_\_\_\_

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Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_

3. Community Presentations (if any)

4. Principal's Report
- A. Personnel
  - B. Donation
  - C. Facilities

Discussion\_\_\_\_\_

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Motion\_\_\_\_\_ 2<sup>nd</sup>\_\_\_\_\_ Action\_\_\_\_\_

5. Superintendent's Report  
A. Legislative Update  
B. Negotiation Letter  
C. Cooperative (Palco, Phillipsburg)

Discussion \_\_\_\_\_  
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Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Action \_\_\_\_\_

6. Personnel (Executive Session)

Discussion \_\_\_\_\_  
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Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Action \_\_\_\_\_

7. NCKSEC Report

Discussion \_\_\_\_\_  
\_\_\_\_\_

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Action \_\_\_\_\_

8. Adjournment \_\_\_\_\_ Time \_\_\_\_\_