

Proposed Policy & Handbook Updates

2014-15 School Year

July 14, 2014

Board Policy Updates

Article VII - Section 9

Pay Day – All teachers of USD #326 shall be paid on the ~~twentieth (20th)~~ **fifteenth (15th)** day of each month with the first check issued in September. If the ~~twentieth (20th)~~ **fifteenth (15th)** falls on either a Saturday or Sunday, the check will be issued on the preceding Friday. (Revised: 6-25-2012)

Article VII - Section 12

Parent/Teacher Conferences – There shall be a minimum of ~~two (2)~~ **one (1)** parent/teachers conferences at the elementary and secondary level each school year.

Article VII - Section 16

Discrimination – Discrimination against any student on the basis of race, color, national origin, sex, disability, or religion in the admission or access to, or treatment in the district's programs and activities is prohibited. ~~Larry M. Lysell,~~ **Mike Gower,** Superintendent of Schools, P.O. Box 98, Logan, KS, 67646-0098, telephone 785.689.7595, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, and The Americans with Disabilities Act of 1990. Any student who believes that he/she has been discriminated against may file a complaint with the building principal or the compliance coordinator. (Adopted 8-12-9-1996), Revised: 6-25-2012)

Article X – Section 1

5.) Ticket selling **or fundraising** campaigns in the schools for events that are not school sponsored;

Article XX – Section 1

1.) Any weapon that will, or is designed to, or may readily be converted, to expel a projectile by the action of an explosive. **This also includes any facsimile of a gun or any other device that is intentionally designed to propel/project objects.**

4.) Any explosive, incendiary, or poison gas, bomb, grenade, rocket having a propellant charge ~~of more than four ounces,~~ missile having an explosive or incendiary charge ~~of more than one-quarter (1/4) ounce,~~ mine, or similar device;

5.) Any weapon that will, or that may, be readily converted to, expel a projectile by the action of an explosive or other propellant, ~~and that has any barrel with a bore of more than one-half (1/2) inch in diameter;~~ any combination of parts either designed

or intended for use in converting any device into a destructive device described in the two (2) immediate preceding examples, and from which a destructive device may be readily assembled.

6.) ~~Any bludgeon, sand club, metal knuckles, or throwing star; and~~

Article XXII – Section 2

Rule – While a student is participating in an extra-curricular activity, she/he shall not:

1. Consume, possess, buy, sell, or give away a beverage containing alcohol;
2. Use, possess, buy, sell, or give away a tobacco product; or
3. Use or consume, have in possession, buy, sell, or give away any other controlled substance defined by law as a drug.

Interpretations:

1. This rule applies to all activities sponsored by the Kansas State High School Activities Association (hereafter called “the KSHSAA”) interscholastic activities, including KSHSAA-sponsored tournaments and non-athletic activities.
2. This rule applies to the entire school year and any portion of an activity season that occurs prior to the start of the school year or after the close of the school year. Fall buffer week is part of the basketball season, and spring “buffer week” is part of the track season.
3. Penalties for violations of the USD #326 school policy shall be reported to the principal and activities director, and investigated.

It is the responsibility of each coach/sponsor to communicate this policy to his/her players/participants and their parents/guardians, along with additional rules pertaining to the activity supervised. **Coaches will make an electronic copy of the extra-curricular Activities Handbook available to all student-athletes each season. All participants in each activity will be required to have a signed contract on file prior to the beginning of each school year if they wish to participate in any extra-curricular activities.**

Article XXIX – Section 6

Activity Tickets – All students in grades six (6) through twelve (12) shall purchase activity tickets; the price shall be ~~five dollars (\$5.00)~~ **ten dollars (\$10.00)**. Students in grades kindergarten (K) through grade five (5) may purchase activity tickets for ~~ten dollars (\$10.00)~~ **fifteen dollars \$15.00**. These tickets allow admittance to all home junior and senior high school regular season athletic contests.

Students in kindergarten (K) through grade five (5) must be accompanied by a parent/guardian, ~~or junior-senior high school aged brother or sister to be admitted to school events.~~

Student Handbook Updates

SNOWBALLING

~~There is to be no snowballing on the school premises or in the immediate vicinity of the school building(s).~~

FOOD SERVICE

School breakfast may be obtained at a cost of one dollar \$1.50 for grades Kindergarten (K) through twelve (12) students and \$1.65 for adults. School lunch at noon may be obtained at a cost of ~~\$1.80~~ **\$1.90** for grades Kindergarten (K) through six (6), ~~\$2.10~~ **\$2.20** for grades seven (7) through twelve (12), and ~~\$3.25~~ **\$3.35** for adults. Reduced price breakfasts will be \$.30 each and reduced price lunches will be \$.40 each. Extra afternoon milk may be purchased for grades Kindergarten (K) through six (6). All payments for meals and afternoon milk will be made to the cafeteria accountant.

GUN-FREE SCHOOLS

A student shall not knowingly possess, handle, or transmit any object that can reasonably be considered a weapon at school, on school property, or at a school-sponsored event. This shall include any weapon, any item being used as a weapon or destructive device, or any facsimile of a weapon.

As used in this policy, the term "weapon" and or "destructive device" means:

1.) Any weapon that will, or is designed to, or may readily be converted to, expel a projectile by the action of an explosive; **This also includes any facsimile of a gun or any other device that is intentionally designed to propel/project objects.**
- 4.) Any explosive, incendiary, or poison gas, bomb, grenade, rocket having a propellant charge of more than four (4) ounces, missile having an explosive or incendiary charge of more than one-quarter ($\frac{1}{4}$) an ounce, mine, or similar device;
5.) Any weapon that will, or that may, be readily converted to, expel a projectile by the action of an explosive or other propellant, and that has any barrel with a bore of more than one-half ($1\frac{1}{2}$) inch in diameter; any combination of parts either designed or intended for use in converting any device into a destructive device described in the two (2) immediate preceding examples, and from which a destructive device may be readily assembled;
- 6.) ~~Any bludgeon, sand club, metal knuckles, or throwing star; and~~

APPENDIXES ADDED

- Add ExtraCurricular Handbook (Approved in May BOE Meeting)
- Add Student Data Privacy Policy (See attachment)